

|   |   |   |            |                               |                            |  |  |
|---|---|---|------------|-------------------------------|----------------------------|--|--|
| Form PTO-1449<br>(REV. 8-83)  |   | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>119058     |                            | APPLICATION NO.<br>New U.S. Patent Application<br><br><div style="font-size: 1.5em; font-family: cursive;">10/807441</div> |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |   |   |            | APPLICANT<br>Kenji MORI       |                            |  |  |
|   |   |   |            | FILING DATE<br>March 24, 2004 |                            |  |  |
| U.S. PATENT DOCUMENTS   |   |   |            |                               |                            |  |  |
| EXAMINER<br>INITIAL   |   | DOCUMENT NUMBER                                   | DATE       | NAME                          | CLASS                      | SUB<br>CLASS   |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
| FOREIGN PATENT DOCUMENTS  |   |   |            |                               |                            |  |  |
|   |   | DOCUMENT NUMBER                                   | DATE       | COUNTRY                       | CLASS                      | SUB<br>CLASS   |  |
| /N.T./  | 1 | JP A 10-208034 w/ Abst & Trans                    | 8/7/1998   | Japan                         |                            |  |  |
| /N.T./  | 2 | JP A 10-191090 w/ Abst & Trans                    | 7/21/1998  | Japan                         |                            |  |  |
| /N.T./  | 3 | JP A 2001-343957 w/ Abst & Trans                  | 12/14/2001 | Japan                         |                            |  |  |
| /N.T./  | 4 | JP A 2002-44451 w/ Abst & Trans                   | 2/8/2002   | Japan                         |                            |  |  |
|   |   |   |            |                               |                            |  |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
|   |   |   |            |                               |                            |  |  |
| EXAMINER  |   | /Nathan Tyler/                                    |            |                               | DATE CONSIDERED 09/18/2007 |  |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |   |   |            |                               |                            |  |  |

Date: March 24, 2004